

AGENDA

GOVERNMENT OPERATIONS JOINT SUBCOMMITTEE ON AGRICULTURE AND NATURAL RESOURCES TUESDAY, SEPTEMBER 22, 2009 – 1:30 P.M. ROOM 12, LEGISLATIVE PLAZA

SENATOR RUSTY CROWE, CHAIR

I. Call to Order and Introductions

Members of the Agriculture and Natural Resources Joint Subcommittee are:

**Senator Rusty Crowe, Chair
Senator Jack Johnson
Senator Ophelia Ford**

**Representative Mike Bell, Vice Chair
Representative Glen Casada
Representative Mike Kernell**

II. Southeast Interstate Forest Fire Protection Compact

- A. Presentation of the compact's response to questions by Mr. John Kirksey, Forest Fire Chief, Department of Agriculture.**
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).**
- C. Subcommittee action as appropriate.**

III. Public Livestock Market Board

- A. Presentation of the board's response to questions by Mr. Jimmy Hopper, Director, Regulatory Services, Department of Agriculture.**
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).**
- C. Subcommittee action as appropriate.**

IV. Actions by this joint subcommittee are submitted to the Government Operations Committees for deliberation and final decision prior to being placed on calendar during legislative session. Notice of future meetings will be posted in advance of scheduled meeting dates.

V. Adjourn.